

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2149(A31534)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2149 APPLICATION/CLAIM NO.: A31534 CERT. NO.:

OWNERSHIP*****

NAME: Eugene R. McLean
ADDR: C/O Barbara Patterson
3265 West 1000 North
Vernal UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 11/27/1959|PRIORITY: 11/27/1959|PUB BEGAN: 04/28/1960|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/18/1960|PROOF DUE: 06/30/1962
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/06/1962|CERT/WUC: 09/15/1989|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.1 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1591 ft W 375 ft from NE cor, Sec 07, T 4S, R 21E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211653. Water Rights Appurtenant to the following use(s):
45-2149(ADEC),2150(ADEC)

Table with 2 rows: IRRIGATION: Beneficial Use Amt: 1.0 acres of the Group Total of 3.5 PERIOD OF USE: 04/01 TO 10/31; and a table with 18 columns for quarters (NW, NE, SW, SE) and Totals, with values for Sec 07 T 4S R 21E SLBM and GROUP ACREAGE TOTAL: 3.5000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

OTHER COMMENTS*****

* MAP NUMBER: 7-4S-21E
PERIOD OF USE: Apr 15 to Oct 31.
*****E N D O F D A T A*****